



PROJECT: COMPLETION OF ELECTRICAL SYSTEM

LOCATION: BRGY. RIZAL, ODIONGAN, ROMBLON

SUBJECT: BILL OF QUANTITIES

ITEM NO.	DESCRIPTION	QUANTITY	UNIT	UNIT COST	TOTAL AMOUNT
<b>SPL - 1</b>	<b>GENERAL REQUIREMENTS</b>				
1.1	Mobilization and Demobilization				
1.2	Temporary Facilities				
1.3	Permit and Clearances				
1.4	Safety Sign- Helmets, Safety Shoes, First Aid Kit, (PPE)				
1.5	Security Services				
1.6	As-built Plan				
<b>SPL -2</b>	<b>ELECTRICAL WORKS</b>				
2.1	Supply and installation of Electrical feeder line for the following Building and Facilities:				
	a. Feeder Line for Multipurpose Gymnasium, Oval and outdoor courts (Common Feeder line)				
	b. Feeder line for Streetlighting and Perimeter Lighting (Common Feeder line)				
	c. Feeder line for Academic Building 2				
	d. Feeder line for Dormitory Building 1 & 2 (Common Feeder line)				
	e. Feeder line for Guard House, Admin/Employees Building, and Elevated water tank (Common Feeder line)				
2.2	Supply and installation of 300 kVA, 3 phase - Generator including the supply and installation of Automatic Transfer Switch.				
2.3	Supply and Installation of additional 3 - 100kVA single phase transformer for banking and have a load capacity of 300Kva including protection and accessories.				
2.4	Completion of supply and installation of piping's for public address system, CATV, CCTV, and Wlan).				
<b>SPL -3</b>	<b>CIVIL &amp; ARCHITECTURAL WORKS</b>				
3.1	Completion of GENSET Room.				
	a. Structural Works				
	b. Masonry Works				
	c. Architectural Works				
	d. Electrical Works				
	c. Plumbing Works				
3.2	Completion of Electrical/Auxiliary Stub - out.				
	a. One (1) Stub - out for Multipurpose Gymnasium, Oval and outdoor courts				
	b. One (1) Stub - out for Streetlighting and Perimeter lights				
	c. One (1) Stub - out for Academic Building 2				
	d. One (1) Stub - out for Guard House & Admin/Employees Building				
	e. One (1) Stub - out for Elevated water tank				
	f. One (1) Stub - out for Dormitory Building 1 & 2				
				<b>TOTAL UNIT COST</b>	

PREPARED BY:

\_\_\_\_\_  
Representative's Name and Signature

\_\_\_\_\_  
Contractor's Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Contact No.(s)