



Project: **SUPPLY AND DELIVERY OF OTHER SUPPLIES AND MATERIALS (MISCELLANEOUS)**

The PHILIPPINE SCIENCE HIGH SCHOOL - MIMAROPA REGION CAMPUS (PSHS-MRC) intends to apply the sum of **ONE HUNDRED THIRTY SIX THOUSAND NINE HUNDRED SEVENTY PESOS (Php 136,970.00)** being the Approved Budget for the Contract (ABC) to pay for the contract for the Project: **SUPPLY AND DELIVERY OF OTHER SUPPLIES AND MATERIALS (MISCELLANEOUS)**.

1. The PSHS-MRC now invites qualified suppliers/manufacturers/dealers to submit price quotations for the above item with the following specifications:

1.1 Please see attached request for quotation form.

**SUPPLY AND DELIVERY OF OTHER SUPPLIES AND MATERIALS (MISCELLANEOUS).**

2. Procurement will be conducted through one of the Alternative Modes of Procurement which is "Small Value Procurement" specified under RA 9184, and its Revised IRR, otherwise known as the "Government Procurement Reform Act".

3. Eligibility Requirements for Small Value Procurement are:

- a.) Certificate of Registration
- b.) Updated Mayor's Permit
- c.) Updated DTI / SEC Registration
- d.) Updated Quarterly Income Tax Return / Tax Clearance
- e.) PhilGEPs Certificate of Membership / Registration or Snapshot of Registered Account in PhilGEPs
- f.) Notarized Omnibus Sworn Statement
- g.) Landbank Passbook Account and Snapshot of Account in Landbank System for Payment Purposes  
| Alternative is through Check Payment if Supplier has no Landbank Account
- h.) Filled out Supplier's Information Sheet
- i.) Warranty Certificate

4. Interested suppliers may obtain the Request for Quotation (RFQ) Form from the Finance and Administrative Division (FAD), PSHS-MRC c/o Mr. ELIAZAR M. FIRMALO, (0933-337-2203 / bacsec@mrc.pshs.edu.ph on May 6-14, 2019 from 8:00am – 5:00pm without cost.

5. The deadline for submission of duly accomplished RFQ Form (Open or Sealed) is on May 14, 2019, 5:00 pm. Suppliers are not required to attend the Opening of Quotations.

6. The winning supplier will be notified in writing or by phone or otherwise by the Head of the Procuring Entity (HOPE) subject to the provisions of RA 9184 and its Revised IRR.

7. The PSHS-MRC reserves the right to accept or reject any price offer, and to annul the procurement process and reject all offers at any time prior to contract award, without thereby incurring any liability to the affected supplier or suppliers.

  
**MERIAM F. FALLAR**  
Administrative Officer V  
BAC Chairperson



Republic of the Philippines  
Department of Science and Technology  
**PHILIPPINE SCIENCE HIGH SCHOOL - MIMAROPA REGION CAMPUS**  
Brgy. Rizal, Odiongan, Romblon

**REQUEST FOR QUOTATION**

Quotation No.:  
Date:

2019-05-PR055
2-May-19

GENTLEMEN:

May we request for quotation on materials enumerated hereunder. If you are interested and in a position to furnish the same, we shall be glad to have your best prices.

**DELIVERY WITHIN 10 WORKING DAYS UPON RECEIPT OF APPROVED PURCHASE ORDER (P.O)**

**In case of failure to make the full delivery / completion within the time specified as offered / required, the Supplier / Contractor shall be liable for liquidated damages / penalty of one-tenth (1/10) of one percent (1%) of the Contract Price per calendar day of delay minus the value of the delivered / completed portion (s) of the approved P.O. / Contract.**


ITEM #	QTY	UNIT	ITEM / DESCRIPTION	UNIT COST	TOTAL COST
<b>PRICES MUST BE TAX (VAT) INCLUSIVE</b>					
<b>LOT 1</b>			<b>MAINTENANCE SUPPLIES (MISCELLANEOUS)</b>		
	<b>3</b>	<b>pcs</b>	<b>HAND SANITIZER, 100ml</b>		
	<b>9</b>	<b>pcs</b>	<b>SAFETY SHOES (see photo for sizes)</b>		
			*Full grain leather/mesh upper		
			*Waterproof		
			*Freeze Flame		
			*Electric Hazard Protection rated ASTM F2413-11 1/75 EH		
			*Special EH construction		
			*Nylon Mesh Lining		
			*Sizes: 6 - 1pc; 7 - 2pcs; 9 - 1pc; 9.5 - 2pcs; 10 - 3pcs.		
	<b>11</b>	<b>pcs</b>	<b>STEEL TOE RAINBOOTS (see photo for sizes)</b>		
			*ASTM F2413-11 1/75 C/75 Steel Toe		
			*ASTM F2413-05 1/75 EH Electric Hazard Protection		
			*Strobel Construction		
			*Full Grain Leather Upper		
			*Nylon Mesh Lining		
			*Nyllex™ Sock Liner		
			*Molded EVA Footbed		
			*Nylon Shank		
			*T1210 Outsole		
			*SRX Best-in-Class, Slip-resistant Rubber Outsole		
			*Sizes: 6 - 1pc; 7 - 2pcs; 9 - 1pc; 9.5 - 3pcs; 10 - 4pcs.		
	<b>10</b>	<b>pcs</b>	<b>SAFETY JACKETS (see photo for sizes)</b>		
			*Waterproof Nylon Outer Shell		
			*Fleece Lined Body and Detachable Hood		
			*Quilted Sleeves for Easy in and out access		
			*Dust Protection		
			*Fire Protection		
			*Anti-chemical		
			*Sizes: S - 2pcs; M - 7pcs; L - 1pc.		
			***Continued on Next Page***		
			<b>TOTAL</b>		

**DELIVERY TERM:**

**DELIVERY TIME:** DELIVERY WITHIN 10 WORKING DAYS UPON RECEIPT OF APPROVED PURCHASE ORDER (P.O)

**PAYMENT TERM:** 30 Calendar Days Upon Receipt of Purchase Order (PO)

Very Truly Yours,

  
**ELIAZAR M. FIRMALO**  
A. O. III - Supply Officer II  
Mob. No.: 0933-3372203(Sun)  
Email: bacsec@mrc.pshs.edu.ph

Authorized Company  
Representative:

(Signature over Printed Name)

Company Name:

Address:

Mobile No., Tel. No.:

T.I.N.:

**IMPORTANT**

- Prices must be typewritten in ink clearly.
- If offering a substitute / equivalent, specify brand name and make

**PRICES IN THE ABOVE OFFER ARE CERTIFIED TRUE AND CORRECT:**



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<b>PRICES MUST BE TAX (VAT) INCLUSIVE</b>					
	<b>1</b>	<b>pcs</b>	<b>METER TAPE 100m</b>		
			*Rewinds 3x faster with 3:1 gear ratio		
			*2-sided blade graphics with fractional inch/decimal foot scales		
			*High Quality		
			*Folding Tru-ZERO end hook for accurate inside and outside measurements		
			*End loop for easy pulling and anchoring		
			*Limited Lifetime		
			*Reinforced blade end for long life		
	<b>4</b>	<b>pcs</b>	<b>METER TAPE 8m</b>		
			*Length: 8 meters or 26 feet		
			*Blade width: 1 inch		
			*Inch and meter graduations		
			*Heavy Duty tylon coated blade provide anti-glare reading		
			*Bi-material soft touch case for improved grip		
			*Tru-Zero hook for accurate inside and outside measurements		
			*Ergonomic comfortable rubber grip with a belt clip on the back		
	<b>2</b>	<b>pcs</b>	<b>FILING CABINET</b>		
			*Color: gray inside		
			*There are 4 adjustable shelves and 2 drawers		
			*Below Thickness: 0.6mm before painting		
			Size:W850*D400*H1850mm packing		
			*Volume: 0.15cbm		
	<b>2</b>	<b>box</b>	<b>BLADES FOR CUTTER PLOTTER</b>		
			*Material: Tungsten Steel (cutter blade), aluminum(holder)		
			*Used for: Roland		
			* Shaft Diameter: 1.5mm/0.06"		
			*Angle: 30°		
			*Angle: 45° 60°		
			*Angle: 60 comes with a holder		
			<b>***Nothing Follows**</b>		
			<b>TOTAL</b>		

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