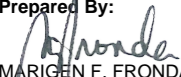


**QUARTERLY PHYSICAL REPORT OF OPERATION**  
As of June 30, 2024

**Department** : Department of Science and Technology (DOST)  
**Agency/Entity** : Philippine Science High School  
**Operating Unit** : MIMAROPA Region Campus  
**Organization Code (UACS)** : 19 016 0900015

| Particulars  | UACS CODE              | Physical Target (Budget Year) |             |                 |             |                 | Physical Accomplishment (Budget Year) |             |             |             |        | Variance as of June 30, 2024 | Remarks   |
|--|------------------------|-------------------------------|-------------|-----------------|-------------|-----------------|---------------------------------------|-------------|-------------|-------------|--------|------------------------------|---|
|  |                        | 1st Quarter                   | 2nd Quarter | 3rd Quarter     | 4th Quarter | Total           | 1st Quarter                           | 2nd Quarter | 3rd Quarter | 4th Quarter | Total  |                              |   |
| 1  | 2                      | 3                             | 4           | 5               | 6           | 7               | 8                                     | 9           | 10          | 11          | 12     | 13                           | 14  |
| <b>SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS (STEM) SECONDARY EDUCATION ON SCHOLARSHIP BASIS PROGRAM</b>  | <b>310100000000000</b> |                               |             |                 |             |                 |                                       |             |             |             |        |                              |   |
| OO : Increased competitiveness of Filipinos in Science and Engineering   |                        |                               |             |                 |             |                 |                                       |             |             |             |        |                              |   |
| Outcome Indicator(s)   |                        |                               |             |                 |             |                 |                                       |             |             |             |        |                              |   |
| 1. Percentage of PSHS graduates pursuing STEM courses  |                        | -                             | -           | -               | 90%         | 90 % (32/ 35)   | -                                     | -           | -           | -           | -      | -                            | To be reported in 4th Quarter                                   |
| 2. Percentage of winnings/awards/recognition from the total number of STEM-related international (ASEAN included) competitions participated by the PSHS Scholars |                        | 90%                           | 90%         | 90%             | 90%         | 90 %            | 200%                                  | 313%        | -           | -           | 300%   | 210%                         | 27 winnings/9 categories  |
| 3. Percentile of PSHS students in Math in the US-based Scholastic Aptitude Test (SAT)  |                        | -                             | -           | 80th percentile | -           | 80th percentile | -                                     | -           | -           | -           | -      | -                            | To be reported in 3rd Quarter                                   |
| Output Indicator(s)  |                        |                               |             |                 |             |                 |                                       |             |             |             |        |                              |   |
| 1. Number of scholars supported  |                        | 330                           | 330         | 367             | 367         | 367             | 329                                   | 329         | -           | -           | 329    | -1                           | SY 2023-2024  |
| 2. Cohort survival rate: Percentage of scholars who advance to the succeeding grade level until they complete the 6-year scholarship period                      |                        | -                             | 90%         | -               | -           | 90 % (40/ 45)   | -                                     | 86.67%      | -           | -           | 86.67% | -3.33%                       | 39 out of 45 scholars (Graduated-39; Terminated-1; Withdrawn-5) |
| 3. Percentage of winnings, awards and recognition from total number of national and international competitions participated                                      |                        | 90%                           | 90%         | 90%             | 90%         | 90 %            | 25%                                   | 100%        | -           | -           | 50 %   | -40%                         | 3 winnings/6 categories   |
| 4. Rank of the campuses based on the overall UPCAT scores of the PSHS student-takers   |                        | -                             | -           | Top 20          | -           | Top 20          | -                                     | -           | -           | -           | -      | -                            | To be reported in 3rd Quarter                                   |
| <b>SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS (STEM) PROMOTION PROGRAM</b>   | <b>310200000000000</b> |                               |             |                 |             |                 |                                       |             |             |             |        |                              |   |
| OO : Increased competitiveness of Filipinos in Science and Engineering   |                        |                               |             |                 |             |                 |                                       |             |             |             |        |                              |   |
| Outcome Indicator(s)   |                        |                               |             |                 |             |                 |                                       |             |             |             |        |                              |   |
| 1. Percentage of municipalities with applicants to the National Competitive Examination (NCE)  |                        | -                             | -           | -               | 50%         | 50 % (37/ 73)   | -                                     | -           | -           | -           | -      | -                            | To be reported in 4th Quarter                                   |
| Output Indicator(s)  |                        |                               |             |                 |             |                 |                                       |             |             |             |        |                              |   |
| 1. Number of municipality recipients of promotional activities   |                        | 4                             | 8           | 19              | 8           | 39              | 0                                     | 28          | -           | -           | 28     | 16                           | 28/43 Municipalities/Cities                                     |
| 2. Percentage of freshmen who were able to get a General Weighted Average (GWA) of 2.5 or better in the second quarter of the school year                        |                        | 90%                           | -           | -               | -           | 90 % (37/ 41)   | 100%                                  | -           | -           | -           | 100 %  | 10%                          | 40 out of 40 scholars   |

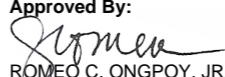
**Prepared By:**

  
MARIGEN F. FRONDA  
Budget Officer II  
Date: July 11, 2024 01:33 PM

**In coordination with:**

N/A  
N/A  
Date: July 11, 2024 01:33 PM

**Approved By:**

  
ROMEO C. ONGPOY, JR.  
Director III  
Date: July 11, 2024 01:39 PM